



Proposal skripsi hukum keluarga pdf

Posted by Fasya Fasya On Thursday, 26th August 2021 Children's Law of Children From Religious Wedding According to Fiqh and Compilation of Islamic Law (Khi) Written To Meet One Of The Tasks Of The Medical Research Methodology Program Ahwal Al-Syakhsiyah High School of Allah State Humans High Islamic School vary between one another, the fundamental differences of humans are human beings created with different sexes, as well as human behavior or behaviors even vary. Among a human being with other humans is established by a relationship of social interaction. In addition to Islam, Indonesia also has a variety of religions and Trustance so that it does not exclude the possibility of Indonesian people who adhere to religions recognized by the Indonesian State are: Islam, Christianity, Catholic, Hinduism, Buddhism and Confucianism. In 1945, a constitution in Article 29 of the paragraph (2) said that $\tilde{A} \notin \hat{a}, \neg A$ "Negara guarantees the independence of each population to embrace their respective religions and trust. From the chapter it is clear that the state of Indonesia gives freedom to its citizens to embrace religion and worship in accordance with the convictions of each individual. Article 29 Constitution 1945 implies a human independence of doing something good in the context of communication relationships and up to a marriage among religions. Once again this is very possible to see a variety of religions adopted by the Indonesian people, it is possible that there will often find a different religious marriage process among the people who are different beliefs. The marriage like this happens a lot and that we meet in people's lives, especially among the celebrities. The marriage Different marriage Religion can be made between: a Muslim man with a polytheetic woman, a Muslim man with Ahlul women and a Muslim men. These three forms of marriage have different legal consequences. Several weddings as religious facts in reality existed since the beginning of Islam appeared in the Mecca and Medina courtyard. But in a further development, the marriage experienced many obstacles. The State as an official institution provides serious obstacles to the practice of different religious marriage. Similarly, Islam as one of the institutions that also has a contribution in marriage provides a variety of interpretations, each of which has been revealed to be over in two poles, ie opinions that allow and opinions that do not allow. Different marriage in Islamic religion is a problem that has never ended up in an agreement, his presence always occupies two poles. Both have the same arguments coming from the Koran at the same time can be held responsible. The occurrence of differences of opinion on religious marriage, because the marriage is associated with the faith and the law between a man of Islam with a woman who is not muslim "furthermore, in article 44, is also remembered that "An Islamic woman is prohibited by holding marriage with a man who is not Muslim", but the phenomenon there are still many Indonesian people who are still still Such marriage. The marriage does not affect the ability to cause various legal problems, as is the issue of narrative. "The marriage phenomenon wedding of religious marriage phenomenon wedding of religious marriage phenomenon wedding of religious marriage by the Indonesian community has the legal consequences in case of inheritance. The law legal is part of family law and reflects the family system that takes place in society, so that the legal right has an important role in the scope of human life. This is all due to every human being will have a very important event in his life and is a legal event commonly referred to dying. a person in a family will cause a legal event in his life and is a legal event commonly referred to dying. a deceased person should be placed in a legal law. Therefore, the legal right it can claim to be a set of legal regulations that regulate like the management of the rights and obligations of a deceased person. marriage and the law of interest are two mutually related in um life ana, because © marriage is one of the reasons - Due to the purchase of goods and the union takes place between husbands inherit each other. The religious bedroom also has a connection with the right of inheritance to each pair. The relationship between religious charity law. In al-Qura â ¢ â,¬â An there's no clear indication of the right of storytelling among religious people. While the religious marriage with women of the Book. As described in the letter of al-Maidah Verse 5: meaning; à ¢ â, ¬Å And was legalized for women who guarded the honor of women and women believers who guarded the honor of women's books before you. "In addition to the marriage process, the legacy can be obtained through family relationship is determined at birth. The report kinship relationships with marriage is two things that can not be separated, © because a child has a relationship with both parents. "So the child may inherit the property depending on the assets her parents. On the basis of the letter of al-Maidah: 5 above, Allah is legalizing or allowing married women. With the enemy of marriage, it does not cover the possibility of a child born can inherit the property of the Muslims, as well as Muslims can not inherit the property of the infidels. As the Prophet SAW: It means: A ¢ â, ¬Å All Muslims can not inherit the infidels and unbelievers can not inherit the Muslimsà ¢ â ¬. (HR Bukhori and Muslim) The above hadith. the Son, can also inherit the property of his parents who are religious. It's based on the background of the above problem, the authors conducted a study on the heirs who received the title of heirs of the child from the marriage of religious Beda according to the Figh and the compilation of Islamic law (KHI) on the basis of the elements above, then the problem in this study could be formulated as follows: 1. how is the existence of a child from the marriage and religious marriage according Figh khi? 2. How is the law of the heirs of the child from the marriage of religious differences according to the Figh and khi? As for the purpose in These are: 1. To know how the existence of the child rom the marriage according to the Figh and khi? As for the purpose in These are: 1. To know how the existence of the child of different religious marriages according to the Figh and khi? religious marriage according to Figh and Khi. With the objectives to be achieved in the study, we hope this research can benefit more parts, among others: 1. can add to the treasure of thinking inherità, especially in terms of the heireness of children from different religious marriages. 2. Can be used as a reference material for similar research in the future. 3. It is hoped that this research can be useful for the community and for me. Different marriage made by people who have the rights of ownership of the relics of the dead (heir) for people who have the right to receive (heirs). The search method is a method for studying one or more symptoms by analyzing and taking a thorough inspection of the facts and objective information requires that the data and the relevant factual information. The method used by the author as a guideline is the following: 1. Research and research approaches this study, the author uses the type of research based on literature, the choice of this type because the necessary data In the form of theory, concepts and ideas on different religious marriages and the laws of succession. These researches uses a qualitative approach. According to Bogdan and Taylor as mentioned by Moleong that a qualitative approach is a research procedure that produces descriptive data in the form of written or oral words of people that can be observed. Furthermore, this study uses a qualitative approach. Ã, as in legal research, this study includes regulatory legal research, namely the research conducted by examining the library or secondary data. Therefore, in this Library study material are the basic data for the conduct of the research. Primary law materials are binding materials and become the main ingredient in the discussion of a problem. Main legal material in this study consisted of Al-Koran, Al-Hadith, the books of Fiqh and Khi. Secondary legal material is material explaining primary legal material, such as scientific books, search results and scientific work results. The data relating to these data is in the form of literature books related to the discussion, such as: Islamic Legal Pryanism in Indonesia: Rachmad Budiiono , Different Religion Wedding: Budi Handrianto, Islamic Contemporary Law Problems: ChuzaAmah T.YANGGO AND HAFIZ ANSHARY (ED), Cross Religion Wedding: Suhadi, AL-UMM: Imam Syafià ¢ â, ¬ I, and other books related to the discussion . Tertiary legal materials are additional materials or materials that explain prime legal materials and derived regulatory materials. The tertiary Hokum material used in this study is in the form of a law an Islamic encyclopedia and scientific dictionary. 3. Data collection procedures for the study, are generally known at least three types of data collection tools, namely studies or literature of documents, observation or observation and interviews or interviews. Given this research is a literature research, so in this study using the documentation method as a data collector. The documentation is a tool to find data on things or variables in the form of disks, transcriptions, books, newspapers, magazines and so on. In this study, the author searched for data on religious of different marriage The inheritance of religious differences in scientific literature, official documents and other things linked to the data obtained mainly from the completeness, clarity of meaning, conformity and relevance with other groups with the aim of avoiding errors in the study. After the change, the data is then classified is reducing existing data by composing and classifying the data obtained in a particular model or some problems to facilitate discussion. A, after modifying and classifying the data obtained in a particular model or some problems to facilitate discussion. as a base to attract a conclusion the systematic discussion of the thesis can be Written exposure as follows: Chapter I Introduction. In this chapter outlined the background of the problem, the research, the research benefits, operational definitions, previous research, research methods and systematic discussions. This introductory chapter is the bridge before delivering the search in the next chapter. Study theory Chapter II. In this chapter II so that in implementation of the research can obtain results. Chapter III Discussion. In this chapter outlined the existence of children of different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religious marriages and the legal law of children from different religiou conclusions in the response to the problems indicated and ended with suggestions for related parties. Bukhari Imam, Shahih Bukhari, Juz 7 (Lebanon: Daalul Polo, 1992) Marzuki, research methodology (Yogyakarta: BPFE: UII, 1977) Arikunto Suharsimi, Research procedure (Jakarta: PT Rineka Cipta, 2002) Sojoono Soekanto, introduction To the Legal Islamic law properties, according to the right civil law (Jakarta: Sinar Grafika, 1994) Saifullah, research methodology (Malang: Uin, 2006) 2006)

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